| Form approved. OMB No  | . 2070-0060, 2070-0057, 2070-0107, 2070-0122, 2070-0164.               |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| <b>⊕EPA</b>  |  |  |  |  |  |  |  |
| Unite<br>Environmental I<br>Washingto  | d States<br>Protection Agency<br>on, DC 20460                          |  |  |  |  |  |  |
| Formulator's Exe<br>(40 CF)  | emption Statement R 152.85)  |  |  |  |  |  |  |
| Applicant's Name and Address   | EPA File Symbol/Registration Number                                    |  |  |  |  |  |  |
| Summit Agro North America Holding Corporation 600 Third Avenue   | 82534-   |  |  |  |  |  |  |
| New York, NY 10016-2001  | Product Name Glufosinate 280 SL  |  |  |  |  |  |  |
|  | Date of Confidential Statement of Formula (EPA Form 8570-4) 08/16/2012 |  |  |  |  |  |  |
| As an authorized representative of the applicant for registration of the proc  | duct identified above. I certify that:                                 |  |  |  |  |  |  |
| us from another person and meets the requirements of 40 CFR sec  (3) Indicate by checking (A) or (B) below which paragraph applies:  (A) An accurate Confidential Statement of Formula (EPA FORM 85) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | urce   |  |  |  |  |  |  |
| Active Ingredient Pr<br>Glufosinate-ammonium   | roduct Name Registration Number  |  |  |  |  |  |  |

Name and Title

Ross Gilbert / Agent

EPA Form 8570-27 (Rev. 06-2004)

Signature

Copy 1 – FPA Copy 2 - Applicant copy

Date 08/16/2012

\*Product ingredient source information may be entitled to confidential treatment\*

| riease read instruction  | ns on  | reverse before comp.                                    | ng form.  |  |                                      | Form Ap   | proved   | MB No                     | . 2070              | -0060                                   | ). Approv                       | el expires 2-28               |
|--|--|---|---|--|--------------------------------------|---|--|---------------------------|---------------------|---|---------------------------------|-------------------------------|
| <b>\$EPA</b>   |  | Environmenta  | United States tal Protection Agency shington, DC 20460  |  |                                      |   | <b>✓</b>   | Registr<br>Amend<br>Other | n                   | OPP Identifier Number                   |                                 |                               |
|  |  |   | Application   | for                                    | Pestici                              | de - Sec  | tion   | 1                         | -                   |   |                                 |                               |
| Company/Product Number     82534-  |  |   |   | 2. EPA                                 |                                      |   |  |                           |                     | 3. Proposed Classification              |                                 |                               |
| 4. Company/Product (F<br>Summit Agro North A   | Ameri  | ca Holding Corporation                                  | on / Glufosinate:                                       | 280 SL                                 | DAAN                                 |   | 23   |                           |                     | <b>✓</b>                                | None                            | Restricte                     |
| 5. Name and Address of<br>Summit Agro North<br>c/o Pyxis Regulator<br>4110 136th St. NW<br>Gig Harbor, WA 98   | of Apo<br>Ame<br>ry Co<br>7                            | plicant (Include ZIP Co                                 | ode)  | 7                                      | 6. Expe<br>(b)(i), m<br>to:<br>EPA R | edited Rev<br>by product i<br>eg. No.                       | eiw.   | In accord<br>ilar or ider | lance v             | with F<br>n com                         | FIFRA Sec                       | ction 3(c)(3)<br>and labeling |
|  |  |   |   | Sec                                    | tion - I                             |   |  |                           |                     |   |                                 |                               |
| Amendment - E.  Resubmission in  Notification - Ex   | n resp   | onse to Agency letter                                   | r dated   |  |                                      | Final printed<br>Agency lette<br>"Me Too" A<br>Other - Expl | er date<br>Applica   | ed<br>ition.              | se to               |   |                                 |                               |
| Submission of a new registration for a 100 paid, is \$1,434 and the  |  |   | months.   | duct trie                              | at requires                          | s no data su  | ubmiss   | sion nor da               | ita mat             | rix. T                                  | he fee, w                       | hich has bee                  |
| 1. Material This Produc  | t Will   | Re Packaged In:   |   | Secu                                   | ion - III                            |   |  |                           |                     |   |                                 |                               |
| Child-Resistant Packaging  Yes  No  No  Certification must  The Control of the Co |  |   |   | Soluble Pad<br>Yes<br>No<br>-<br>e wgt | No. per                              |   | 2. Type of Container  Metal  Plastic  Glass Paper  Other (Specify) |                           |                     |   |                                 |                               |
| 3. Location of Net Conto   | Location of Net Contents Information 4. Size(s) Retail |   |   | [ .c. 1 0nl                            |                                      |   |  |                           | of Label Directions |   |                                 |                               |
| C Manage of the second of the  |  |   | Lithograph Paper glue Stenciled                         | 2.5 gallon, bulk On Labeling accompa   |                                      |   |  |                           |                     | sanying                                 | product                         |                               |
|  |  |   |   |  | on - IV                              |   |  |                           |                     |   |                                 | -                             |
| 1. Contact Point (Comp   | olete i  | tems directly below f                                   |   | 200                                    |                                      |   | facce  | const to no               |                     | thin ou                                 | - Castion I                     |                               |
| 1. Contact Point <i>(Complete items directly below for identification of indiv</i> Name  Ross Gilbert  Agent   |  |   | le  | Telep                                  |                                      |   |  |                           | hone N              | one No. (Include Area Code)<br>853-7569 |                                 |                               |
| I certify that the s<br>I acknowledge the<br>both under applica  | at any   | nents I have made on<br>v knowlinglly false or r<br>aw. | Certification<br>this form and all<br>misleading statem | attachm                                | nents there                          | ato are true,<br>hable by fin                               | accur<br>e or in   | ate and con<br>aprisonmen | mplete.<br>it or    | . 6                                     | . Date Anp<br>Racuived<br>(Stor |                               |
| 2. Signature   | 9  | fron  |   | Title<br>gent                          |                                      | No.   |  |                           |                     |   |                                 |                               |
| 4. Typed Name<br>Ross Gilbert  |  |   | 5. D  | )ate                                   | ह्या                                 | واصد  | ٠.   |                           |                     |   |                                 |                               |